Government of the District of Columbia

Advisory Neighborhood Commission 2C

Tuesday, November 10, 2026, 6:00PM

This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401-F (4th Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

https://dc-gov.zoom.us/meeting/register/ml1SROabQZ260oEOa0NnNg

After registering, you will receive a confirmation email containing information about joining the meeting.

AGENDA

6:00 PM – 6:15 PM	**Call to Order** **Roll Call** **Introduction of Commissioners** **Approval of Agenda** **Approval of Meeting Minutes** **Treasurer Report** October 2026, FY2027 Budget, OANC Follow-up **Other Administrative Matters** website update
Special Presentations	
6:15 PM -- 6:30 PM	1. **Lead Free DC Presentation** DC Water | Engineering & Technical Services, **Dexter Lynnell Humphrey**, Stakeholder Engagement and Outreach Specialist dexter.humphrey@dcwater.com.
Community Announcements	
6:30 PM – 6:37 PM	1. MPD 2nd District Crime and Community Awareness, Captain Imran Khan, imran.khan@dc.gov, 202.698.1405 or **Lieutenant Sylvester Garvin**, sylvester.garvin@dc.gov, 202.774.6866.

6:37 PM – 6:44 PM 6:44 PM – 6:51 PM 6:51 PM – 6:58 PM 6:58 PM – 7:05 PM 7:05 PM – 7:12 PM	2. MPD 1st District Crime and Community Awareness, **Captain Paul Hrebenak**, paul.hrebenak@dc.gov, Lieutenant Ilah Wiggins, ilah.wiggins@dc.gov, 202.679.9554. 3. Metro Transit Police Department, **Deputy Chief Stephen Boehm,** SBoehm@wmata.com, **Captain Aaron Donald,** ADonald@wmata.com, District 1 Commander, **Lieutenant David Barga**, dbarga@wmata.com, District One Evenings, 202-306-5783. 4. Office of Mayor's Office Ward 2 Mayor's Liaisons – **Jimika Williams,** Ward 2 Liaison, jimika.williams@dc.gov. 5. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, bpinto@dccouncil.us, 202-724-8058; **Brian Romanowski,** Deputy Chief of Staff, bromanowski@dccouncil.gov, (202) 724-8058. 6. DowntownDC BID, **Ellouise Johnson**, Deputy Director of Public Space Operations, ellouise@downtowndc.org, **Lukas Umana**, Director of Public Space Operations, lukas@downtowndc.org, 202.270.0366.
Announcements	
Local Events that Impact the Community (Consent Agenda)	
7:12 PM – 7:19 PM	1. SOME's Trot for Hunger 5K and Little Turkey 1-Miler, Thursday, November 26, 2026, 6:30 am - 10:30 am. Expected number of participants: 7,500 Primary SOME Contact: **Lee Granados** LeeGranados@some.org 202-549-6948. Event Organizer: In Production Events (IPE), **Emily Belcher,** emily@inproductionevents.com, 703-801-7376.
Alcoholic Beverage and Cannabis Licensing (ABCA)	
7:19 PM – 7:29 PM	1. Café Salsa, LLC, Trade Name: Post Pub new license (ABRA-136981), Retailer's Class "C" Restaurant, 1422 L Street, N.W. **Sami Khan**: (571) 234-2045, samikhan1962@aol.com Restaurant with seating for 85 and a Total Occupancy Load of 85 indoors. An

	Entertainment Endorsement is requested to provide Live Entertainment with Dancing and Cover Charge. Carry-out and Delivery Endorsement. Holiday Extension of Hours Endorsement
7:29 PM – 7:39 PM	2. Ng Shu Kwan, Trade Name: Chinatown Market, (ABRA-019616), Retailer's Class "B" Beer and Wine, 521 H Street, NW, **Shu Kwan Ng**: (202) 842-0130, chinatownmarketdc@gmail.com Licensee named above has filed a Petition to Amend or Terminate the Settlement Agreement attached to its license.
7:39 PM – 7:49 PM	3. Update on ANC 2C and Party of Five Protest, and negotiation of Community Settlement Agreement, with Lamassu, LLC, Trade Name: Lafayette Daily Market, 625 D Street, NW (ABRA-136331), Retailer's Class "A" Liquor Store. Applicant requests to Transfer License from 3938 Minnesota Avenue, NE, to a new location at 625 D Street, N.W. Licensee is a Class "A" Liquor Store. The Licensee is also requesting a Change of Hours from 8am-10pm to 9am-midnight. **Commissioner Thomas Lee**, 2C03@anc.dc.gov
7:49 PM – 7:59 PM	4. Update on potential protest of Street Pizza / Street Burger, Trade Name: Gordon Ramsay Burger, 507 7th Street NW, License No. ABRA-121741, Retailer Class CR **Commissioner Thomas Lee**, 2C03@anc.dc.gov
Comfort Break	
Transportation/Public Space	
7:59 PM – 8:09 PM	1. Update / followup on April 28, 2026 ANC 2C Letter to District Department of Transportation (DDOT) requesting remedies from bus lane changes, for residents and businesses at and near the 1100 block of 11th Street NW **Commissioner Jim Swart** 2C04@anc.dc.gov.
Planning, Zoning, Environment, and Historic Preservation	
8:09 PM – 8:19 PM	1. National Theatre Landmark Nomination Scheduled for HPRB Consideration November 19th **Zachary Burt**, Community Outreach and Grants Manager, DC Preservation League (202) 417-6291 zach@dcpreservation.org. 2. 707 7th Street NW, Xfinity - exterior signage. Chinatown Review Committee. Nick Gordon, Gallery Place MRP-GFI Venture LLC, A Delaware LLC,

8:19 PM – 8:29 PM	ngordon@mrprealty.com.
Other Business	
8:29 PM to 8:39 PM	1. Herat Cultural Night. Arise Initiative for Migration, Education, and Development (AIMED). Request for $10,000 Community Grant. Wahid Gulrani, abdul.gulrani@gwu.edu.
Resolutions	
8:39 PM to 9:00 PM	2. Possible Resolutions about B26-0522 - Medical Cannabis Process Improvement Amendment Act of 2025 B26-0369 - Nightlife Noise Balance Amendment Act of 2025 B26-0648 - DC Hospitality Amendment Act of 2026
Meeting Adjourned	

Next Meeting
December 8, 2026, 6:00PM

ANC Commissioners and Website
Michael Shankle, 2C01@anc.dc.gov
Nancy Groth, 2C02@anc.dc.gov
Thomas S. Lee, 2C03@anc.dc.gov
Jim Swart, 2C04@anc.dc.gov

www.anc2c.dc.gov

Subscribe to the ANC 2C listserve at www.anc2C.dc.gov

Meetings are scheduled for the Second Tuesday of each month.

ANC 2C FY2027 Budget

Budget Approved Date: TBD

Blue figures are entered from the approved budget. Black figures are formulas. Negative amounts show in red parentheses.

Category [1]	Line item	Proposed FY27	Approved FY26	Q1	Q2	Q3	Q4	YTD	Remaining	
Balance Forward		**22,141.72**	**62,606.86**	**62,606.86**	**67,135.32**	**65,252.31**	**26,098.45**			
	Premium Business Money Market x7551	**40,429.11**								
	Interest	**1,500.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Receipts	District Allotment	**9,084.85**	9,084.85	6,583.46	0.00	2,271.14	0.00	8,854.60	230.25	
	Deposit Other	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	Transfer from Savings	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	TAF/EAF Reimbursement Funds	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	Refunds	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Total Receipts	**(MINUS INTEREST)**	**9,084.85**	**9,084.85**	**6,583.46**	**0.00**	**2,271.14**	**0.00**	**8,854.60**	**230.25**	
Funds Available	**(Balance Forward + Total Receipts)**	**31,226.57**	**71,691.71**	**69,190.32**	**67,135.32**	**67,523.45**	**26,098.45**			
Disbursements	**1. Personnel**	**0.00**	**5,000.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**5,000.00**	
	a. Staff Salaries (W2 Employees)	**0.00**	5,000.00	0.00	0.00	0.00	0.00	0.00	5,000.00	
	b. Benefits (Payroll taxes)	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	c. Payroll Contractor Fees (3rd party payroll services)	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	2. Direct Office Cost	**300.00**	**300.00**	**0.00**	**258.00**	**0.00**	**0.00**	**258.00**	**42.00**	
	a. Office Rent/Meeting Space	**300.00**	300.00	0.00	258.00	0.00	0.00	258.00	42.00	mailbox
	b. Durable Goods	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	3. Communications	**240.00**	**500.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**500.00**	
	a. Telecommunications	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	b. Website Hosting/Advertising	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	c. Business Management Software	**240.00**	500.00	0.00	0.00	0.00	0.00	0.00	500.00	Pdffiller
	4. Office Supply	**600.00**	**0.00**	**180.00**	**0.00**	**0.00**	**0.00**	**180.00**	**(180.00)**	
	a. Supplies	**200.00**	0.00	180.00	0.00	0.00	0.00	180.00	(180.00)	Stamps
	b. Printing	**400.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Biz Cads,
	5. Public Purpose	**15,000.00**	**10,000.00**	**0.00**	**0.00**	**675.00**	**3,048.71**	**3,723.71**	**6,276.29**	
	a. Direct Expenditures for Public Purposes	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	b. Grants for Public Purpose	**15,000.00**	10,000.00	0.00	0.00	675.00	3,048.71	3,723.71	6,276.29	
	6. Local Transportation/Childcare	**200.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	
	a. Rideshare	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	b. Taxi	**200.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	c. Public Transport	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	d. Licensed Childcare	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	7. Purchase of Service	**14,300.00**	**5,000.00**	**1,875.00**	**1,625.00**	**750.00**	**875.00**	**5,125.00**	**(125.00)**	
	a. Legal Services	**2,000.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	ABCA advice
	b. Office Support Consultants	**5,500.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Meeting Minutes
	c. TAF/EAF Vendors	**2,000.00**	5,000.00	1,875.00	1,625.00	750.00	875.00	5,125.00	(125.00)	Sound Techs
	d. Meeting Support Consultants	**4,800.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Admin Staff
	8. Bank Fees	**40.00**	**0.00**	**0.00**	**0.00**	**0.00**	**33.00**	**33.00**	**(33.00)**	
	a. Account Maintenance Fees	**40.00**	0.00	0.00	0.00	0.00	33.00	33.00	(33.00)	
	b. Check Printing Fees	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	c. Stop Payment Fees	**0.00**	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	9. Miscellaneous	**0.00**	**0.00**	**0.00**	**0.01**	0.00	**0.02**	**0.03**	**(0.03)**	
	T-O. Transfer to (-FROM) Savings to Operating	**(5,000.00)**	**40,000.00**	**0.00**	**0.00**	**40,000.00**	**0.00**	**40,000.00**	**0.00**	
Total Disbursements		**25,680.00**	**60,800.00**	**2,055.00**	**1,883.01**	**41,425.00**	**3,956.73**	**49,319.74**	**11,480.26**	
Ending Balance	**(Total Funds Available - Total Disbursements)**	**5,546.57**	**10,891.71**	**67,135.32**	**65,252.31**	**26,098.45**	**22,141.72**			
	Premium Business Money Market x7551 + Interest	36,929.11								

[1] Source: Budget_FY_2026_Approved.pdf (ANC 2C 2026 Budget, approved 08/20/2025), uploaded 2026-10-20. Figures transcribed from the PDF; totals, YTD, Remaining, Funds Available, Q2-Q4 Balance Forward and Ending Balance are formulas.