



Government of the District of Columbia

Advisory Neighborhood Commission 2C

Monday, 7 October 2024, 6:00PM

This is a VIRTUAL meeting only. You may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZUodOCvqjkuHNepG87-uDaEt5nAIEu8OO5k>

After registering, you will receive a confirmation email containing information about joining the meeting.

AGENDA

Call to Order

Roll Call

Introduction of Commissioners

Approval of Agenda

Approval of Meeting Minutes September 2024

Treasurer Report

Quarter 2 and 3 and 4 FY2024 Financial Report

Approval of 2024-2025 Budget

Community Announcements

1. MPD 2nd District Crime and Community Awareness, Captain Sharde Harris, sharde.harris@dc.gov, 202.821.8414, or Lieutenant Sylvester Garvin, sylvester.garvin@dc.gov, 202.774.6866.
2. MPD 1st District Crime and Community Awareness, [Captain Paul Hrebenak](mailto:Paul.Hrebenak@dc.gov), Paul.Hrebenak@dc.gov, 202.643.8471, Lieutenant Alali. or Lieutenant Jeremy Kniseley, jeremy.kniseley@dc.gov, 202.839.1357.
3. Office of Mayor's Office Ward 2 Mayor's Liaisons – Tadai Abilla, Ward 2 Liaison, Tadai.Abilla@dc.gov, 202.805.7122.
4. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember,

Ward 2, bpinto@dccouncil.us, 202-724-8058, Maddy White, Constituent Services, mwhite@dccouncil.us, and Brian Romanowski, Constituent Services Director, bromanowski@dccouncil.us, 202-285-9195.

5. DowntownDC BID, Lukas Umana, Director of Public Space Operations, lukas@downtowndc.org, 202.270.0366.
6. Green Court Shelter Update. David J. Ross, Chief of Staff, DC Department of Human Services, david.ross@dc.gov, 202.299-5549.

Local Events that Impact the Community (Consent Agenda)

1. The Negro Motorist Green Book, Martin Luther King Jr. Memorial Library Sunday, November 3, 2024. Closure of 900 G ST NW from 7AM to 7PM. Linnea Hegarty, Director of Events, Exhibits & Development, DC Public Library, linnea.hegarty@dc.gov, 202.642.5541.

Community Update

1. Throne Bathroom. Placement in Downtown DC, (Indiana AVE NW and 7 ST NW). Jessica Heinzelman, Throne Labs, Co-founder & COO, jess@thronelabs.co, 415.533.4630.

Alcoholic Beverage and Cannabis Licensing (ABCA)

1. Tip Thai, Inc., Trade Name: Tip Thai, (ABRA-129851). Retailer's Class "C" Restaurant, 641 Indiana Avenue, NW. Sunida Borasumphansuk, sunidaann9@gmail.com, 301.742.9145.

Transportation/Public Space

1. Resolution Discussion regarding New Guidelines for a Permanent Streatery Program and extension of the temporary program until July 31, 2025. (DDOT: 11099400). Rosadene E. Gill Program Analyst, Public Space Regulation Division (PSRD), District Department of Transportation, rosadene.gill@dc.gov.

Planning, Zoning, Environment, and Historic Preservation

1. Update on the Capital One Arena renovations and potential impact on the community. Crispus Gordon III, Vice President, Government Relations and Strategic Affairs, Monumental Sports & Entertainment, cgordon@monumentalsports.com,

202.661.5165.

2. 425 8 Street NW (Square 431 Lot 24), Historic Preservation, Application for Concept Review Gunwyn/Lansburgh LP and Gunwyn Lansburgh Development Corp. Olivia K. Torres, *Goulston & Storrs*, otorres@goulstonstorrs.com, 202.721.1107.

Other

1. Support of a bottle deposit law (bottle bill) in the District. Hannah Elson, helson09@gmail.com, 216.970.2847.

Meeting Adjourned

Next Meeting

November 12, 2024, 6:00PM

ANC Commissioners and Website

Michael Shankle, Chair, 2C01@anc.dc.gov

Rebecca Strauss, Vice Chair, 2C02@anc.dc.gov

Thomas S. Lee, Treasurer, 2C03@anc.dc.gov

Vacant, 2C04@anc.dc.gov

www.anc2c.us

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Meetings are scheduled for the Second Tuesday of each month.