



# **Government of the District of Columbia**

Advisory Neighborhood Commission 2C

**Monday, May 14, 2024, 6:00PM**

**This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401F (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.**

**If you are joining online, please register in advance for this meeting:**

<https://us06web.zoom.us/meeting/register/tZUodOCvqjkuHNepG87-uDaEt5nAIEu8OO5k>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

## **AGENDA**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Election of Secretary**

**Approval of Meeting Minutes**

**Treasurer Report**

**Budget Adjustment**

**4Q23, 1Q24, and 2Q24**

**Interruption Services**

**Community Announcements**

1. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Sharde Harris, [sharde.harris@dc.gov](mailto:sharde.harris@dc.gov), 202.821.8414, or Lieutenant Sylvester Garvin, [sylvester.garvin@dc.gov](mailto:sylvester.garvin@dc.gov), 202.774.6866.
2. MPD 1<sup>st</sup> District Crime and Community Awareness, [Captain Paul Hrebenak](#), [Paul.Hrebenak@dc.gov](mailto:Paul.Hrebenak@dc.gov), 202.643.8471 or Lieutenant Jeremy Kniseley, [jeremy.kniseley@dc.gov](mailto:jeremy.kniseley@dc.gov), 202.839.1357.

3. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058, Maddy White, Constituent Services, [mwhite@dccouncil.us](mailto:mwhite@dccouncil.us), and Brian Romanowski, Constituent Services Director, [bromanowski@dccouncil.us](mailto:bromanowski@dccouncil.us), 202-285-9195

### **Special Presentations**

1. Mayor's 2025 Budget Presentation. Presentation by Deputy Mayor. Office of Mayor's Office Ward 2 Mayor's Liaisons – Christopher Powell, Ward 2 Liaison, [Christopher.powell2@dc.gov](mailto:Christopher.powell2@dc.gov), 202.805.7122 and Grace Reeder, Ward 2 Liaison Mayor's Office of Community Relations and Services (MOCRS), [grace.reeder@dc.gov](mailto:grace.reeder@dc.gov).
2. DowntownDC BID, Gerren Price Lukas Umana, Director of Public Space Operations, [lukas@downtowndc.org](mailto:lukas@downtowndc.org), 202.270.0366.

### **Local Events that Impact the Community**

1. Capital Fringe. Julianne Brienza, Founding Director, Capital Fringe, [julianne@capitalfringe.org](mailto:julianne@capitalfringe.org), 202.731.6634.
2. BASIS DC PCS. Notice of Petition to Amend Charter: Expansion to increase its enrollment ceiling and to add kindergarten (K) – 4 to its grades served. In school year (SY) 2025 – 26, the school proposes opening grades K – 4 simultaneously with an initial enrollment of 318 students. Over the next three years, the school plans to increase its enrollment ceiling by 516 to total 1,227 students.

### **Alcoholic Beverage and Cannabis Licensing (ABCA)**

1. Convene at 600 14th DC, LLC, Trade Name: Convene, 600 14th DC, 600 14<sup>TH</sup> Street, NW, New Retailer's Class "C" Tavern (ABRA-128072),. Kristin B. Newby, [Kristin.newby@bevlaw.com](mailto:Kristin.newby@bevlaw.com), 202.816.8848.
2. Café Concepts (Washington DC), LLC, Trade Name: Café Fiorello/Fiorellos Roman Café, 1001 Pennsylvania Avenue, NW, New Retailer's Class "C" Restaurant (ABRA-128221), Stephen O'Brien, 202.625.7700, [sobrien@malliosobrien.com](mailto:sobrien@malliosobrien.com).
3. Chinatown Garden, Inc. Trade Name: Chinatown Garden Restaurant, 618 H Street, NW, Substantial Change to Retailer's Class "C" Restaurant (ABRA-025796), Yeni Wong, 202.438.4772, [wongyeni@gmail.com](mailto:wongyeni@gmail.com).
4. The Continent DC. Stipulated license. Arturo Mei, [arturo.mei@gmail.com](mailto:arturo.mei@gmail.com). (Tentative pending placard.)

## **Transportation/Public Space**

1. H ST NW Bus Stop Rebalancing (DDOT NOI#24-140-TDD). Removal of four (4) Bus Stop/Metrobus Zones (H St NW + 6th St NW eastbound (Bus Stop # 1001104), H St NW + 9th St NW eastbound (Bus Stop # 1001103), H St NW + 13th St NW eastbound (Bus Stop # 1001124), H St NW + 13th St NW westbound (Bus Stop # 1001125), and extension of one (1) Metrobus Zone (H St NW+7th St NW eastbound (Bus Stop # 1001105). Melanie Marino, Transportation Planner, Transit Delivery, Division District Department of Transportation, [melanie.marino@dc.gov](mailto:melanie.marino@dc.gov), 202.873.3566.
2. Curbside Regulation Changes 1000 Block of E St NW, (DDOT NOI: 24-123-TDD). DDOT will modify the curbside designation on the 1000 block of E St NW to improve bus stop spacing and efficiency, to improve commercial loading access and operations, and maintain an accessible parking spot. Andrew Grinberg, Transportation Planner, Transit Delivery Division, District Department of Transportation, [andrew.grinberg@dc.gov](mailto:andrew.grinberg@dc.gov), 202.855.2530.

## **Planning, Zoning, Environment, and Historic Preservation**

1. Monument/H ST Project, 613-617 H ST NW. Time Extension of BZA. (BZA Case 20763). Christine Shiker, Partner Holland & Knight LLP, [christine.shiker@hklaw.com](mailto:christine.shiker@hklaw.com), 202.457.7167 and John Oliver, Associate, Holland & Knight LLP, [john.oliver@hklaw.com](mailto:john.oliver@hklaw.com), 202.469.5531.
2. Mezcal Cantina, 777 6<sup>th</sup> ST NW, Chinatown Design Review. Refacing awning and adding new LED signage. Carlos Ulloa, [mezcalchinatownDC@gmail.com](mailto:mezcalchinatownDC@gmail.com), 412.235.8023.
3. The National Geographic Museum & Headquarters, 1145 17th Street, NW, National Geographic Society Public Space Improvements. Cary R. Kadlecsek, Goulston & Storrs, [ckadlecsek@goulstonstorrs.com](mailto:ckadlecsek@goulstonstorrs.com), 202.721.1113.

## **Other**

## **Meeting Adjourned**

**Next Meeting**  
**June 11, 2024, 6:00PM**

**ANC Commissioners and Website**

**Michael Shankle, Chair, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Rebecca Strauss, Vice Chair, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Thomas S. Lee, Treasurer, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**Vacant, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.