



Government of the District of Columbia

Advisory Neighborhood Commission 2C
Tuesday, July 11, 2023, 6:00PM

This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZAkd-ygrz4tH9Isf3PInKJ9Nxo3yBzwcxuV>

After registering, you will receive a confirmation email containing information about joining the meeting.

AGENDA

Call to Order

Roll Call

Introduction of Commissioners

Approval of Agenda

Approval of Meeting Minutes

Treasurer Report

Community Announcements

1. MPD 2nd District Crime and Community Awareness, Lieutenant Sylvester Garvin, sylvester.garvin@dc.gov.
2. MPD 1st District Crime and Community Awareness, Captain Justin Roth, Justin.Roth@dc.gov, 202-729-2179 or Lieutenant Jeremy Kniseley, jeremy.kniseley@dc.gov, 202.839.1357.
3. Office of Mayor's Office Ward 2 Mayor's Liaisons – Christopher Powell, Ward 2 Liaison, Christopher.powell2@dc.gov, 202.805.7122 and Grace Reeder, Ward 2 Liaison Mayor's Office of Community Relations and Services (MOCRS), grace.reeder@dc.gov.
4. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, bpinto@dccouncil.us, 202-724-8058, Pablo Velasco

- Rodriguez, Constituent Services Coordinator, pvelascorodriguez@dccouncil.gov, 202-724-8058, and Brian Romanowski, Constituent Services Director, bromanowski@dccouncil.us, 202-285-9195.
5. DCSBOE Representative Allister Chang, Allister.Chang1@dc.gov.

Local Events that Impact the Community

1. **Artehouse Foundation request for Letter of Support for DMPED Grant** for FY23 DC Family Fun Destinations. Tati, tati@artehouse.com.

Alcoholic Beverage and Cannabis Licensing (ABCA)

1. Sima Sushi, Inc., 1660 I ST NW, New Retailer's Class "C" Restaurant (ABRA-125022). Gregory Y. Lee, 703.506.8886, gleelaw24@gmail.com.
2. Bouquet Labs DC LLC, 610 H ST NW, Medical Cannabis Dispensary License. Almustafa El Hillo and Deron Cooper, Managing Members, Bouquet Labs DC LLC, Almo@berkeley.edu.

Transportation/Public Space

1. 11th ST NW Bus Priority Project, <https://buspriority.ddot.dc.gov/pages/11thstnw>. Yohannes Eagle Bennehoff, AICP, *Supervisory Transportation Planner*, 202.497.1608, yohannes.bennehoff@dc.gov.

Planning, Zoning, Environment, and Historic Preservation

1. 1525 H Street NW, St John's Episcopal Church, Fine Arts and the Historical Preservation Review. Andi Adams, Architectural Historian, A. Adams & Co., 202.577.7978, andi.adams@adamsahhp.com.
2. DispatchHealth District of Columbia Certificate of Need Registration No. 23-2-
3. Phil Mitchell, MD, Chief Medical Officer, and Dana Duran, DispatchHealth, dana.duran@dispatchhealth.com.

Other

Meeting Adjourned

Next Meeting
July 8, 2023, 6:00PM

ANC Commissioners and Website

Michael Shankle, Chair, 2C01@anc.dc.gov

Rebecca Strauss, Vice Chair, 2C02@anc.dc.gov

Thomas S. Lee, Treasurer, 2C03@anc.dc.gov

Kristin Roe, Secretary, 2C04@anc.dc.gov

www.anc2c.us

Subscribe to the ANC 2C listserve at www.anc2C.us.

Meetings are scheduled for the Second Tuesday of each month.