



Government of the District of Columbia

Advisory Neighborhood Commission 2C
Tuesday, March 14, 2023, 6:00PM

This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.

Register in advance for this meeting:

<https://us06web.zoom.us/join/tZAkd-ygrz4tH9Isf3PInKJ9Nxo3yBzwcxuV>

After registering, you will receive a confirmation email containing information about joining the meeting.

AGENDA

Call to Order

Roll Call

Introduction of Commissioners

Approval of Agenda

Community Announcements

1. Ward 2 **Councilmember Brooke Pinto** Update -- Brooke Pinto Councilmember, Ward 2, bpinto@dccouncil.us, 202-724-8058, Ella Hanson, ehanson@dccouncil.us, 202-724-8058, Victoria Casarrubias, Scheduler & Office Assistant, vcasarrubias@dccouncil.gov, 202-679-5905, and Brian Romanowski, Constituent Services Director, bromanowski@dccouncil.us, 202-285-9195.
2. MPD 2nd District Crime and Community Awareness, Lieutenant Sylvester Garvin, sylvester.garvin@dc.gov.
3. MPD 1st District Crime and Community Awareness, Captain Justin Roth, Justin.Roth@dc.gov, 202-729-2179 or Lieutenant Jeremy Kniseley, jeremy.kniseley@dc.gov, 202.839.1357.
4. Ward 2 Mayor's Liaison – Grace Reeder, Ward 2 Liaison Mayor's Office of Community Relations and Services (MOCRS), grace.reeder@dc.gov, 202.545.3108

and Christopher Powell, Ward 2 Liaison, Christopher.powell2@dc.gov, 202.805.7122.

5. Office of Chairman Phil Mendelson. Declan Falls Community Outreach Specialist, dfalls@dccouncil.gov, 202.724.8158.

Local Events that Impact the Community

1. 2023 National Cherry Blossom Festival Parade, Saturday, April 15, 2023, from 10:00AM – 12:00PM. Linda Lindamood, Director of Operations, National Cherry Blossom Festival, llindamood@ncbfdc.org, 202.577.3274.
2. 2023 Race for Hope DC, The 26th annual 5K, Sunday May 7. Deana Martin Director of Regional Development, Project Management, National Brain Tumor Society, dmartin@braintumor.org, 202.210.2756
3. 39th Army Ten-Miler, Sunday, October 8, 2023. George Banker, Operations Manager, Army Ten-Miler, monkbank@comcast.net, 301-537-6739.

Alcoholic Beverage Licensing (ABRA)

1. G.O.A.T. Room, Ten Ten, Inc. 1010 Massachusetts Ave NW, New Retailer's Class "C" Restaurant (ABRA 123802). Manish Berry, Tenten.incs@gmail.com, 202.413.1112.
2. Taco Bell Cantina, TB Cantina, LLC, 808 7th ST NW, New Retailer's Class "C" Restaurant (ABRA 123721), Manalle Mahmoud, Associate Attorney, Mallios O'Brien & Sandground PLLC, mmahmoud@malliosobrien.com, 202.625.7700.
3. Chole Hospitality, LLC, 815 7th Street, NW, ABRA and Stipulated License, Eugene J. Mark, Jr., Attorney At Law, eugenemarklaw@gmail.com, 301.237.7850.

Transportation/Public Space

1. Mezze and More LLC, 701 9th ST NW, New Sidewalk Cafe Un-Enclosed, DDOT#: 10987392, Kenneth Abdul, kenneth.abdul@joseandres.com, 240.229.5115.
2. Glass House Coffee Three 1201 New York Ave NW, New Sidewalk Cafe Un-Enclosed, DDOT#: 10985477, Ryan Fleming, ryan@slipstreamdc.com, 917.843.5042.

Planning, Zoning, Environment, and Historic Preservation

1. 1125 15th Street NW, Modification of Consequence (BZA 20611), Lawrence Ferris, goulston&storrs, lferris@goulstonstorrs.com, 202.721.1135.
2. 1017 12th Street NW, 12th Street LLC, Extension Request for BZA (BZA-18878E). Meridith Moldenhauer, Co-Chair Zoning, Land Use & Development, Cozen O'Connor, MMoldenhauer@cozen.com, 202.747.0763.
3. 1735 K ST NW, BUAP 1735 K, LLC, (BZA 20863), Bradley Lockhart, Development Manager, Urban Atlantic, blockhart@urban-atlantic.com, 202.689.9998 and Lee Templin, goulston&storrs, ltemplin@goulstonstorrs.com, 202.721.1153.

Other

1. Approval of December 2022, January 2023, February 2023 Minutes.
2. Treasurer's Report.
3. Petition to Cancel DC Contract #CA23-0793, Michael Edwards, me1s@comcast.net.

Meeting Adjourned

Next Meeting

April 11, 2023, 6:00PM

ANC Commissioners and Website

Michael Shankle, Chair, 2C01@anc.dc.gov

Rebecca Strauss, Vice Chair, 2C02@anc.dc.gov

Thomas S. Lee, Treasurer, 2C03@anc.dc.gov

Kristin Roe, Secretary, 2C04@anc.dc.gov

www.anc2c.us

Subscribe to the ANC 2C listserve at www.anc2c.us.

Meetings are scheduled for the Second Tuesday of each month.