



Government of the District of Columbia

Advisory Neighborhood Commission 2C
Tuesday, February 14, 2023, 6:00PM

This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZAkd-ygrz4tH9Isf3PInKJ9Nxo3yBzwcxuV>

After registering, you will receive a confirmation email containing information about joining the meeting.

AGENDA

Call to Order

Roll Call

Introduction of Commissioners

Approval of Agenda

Approval of December 2022 and January 2023 Minutes

Treasurer's Report

Community Announcements

1. Ward 2 Mayor's Liaison – Julius Terry, Ward 2 Liaison Mayor's Office of Community Relations and Services (MOCRS), julius.terry@dc.gov, 202.805.7122.
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, bpinto@dccouncil.us, 202-724-8058, Ella Hanson, ehanson@dccouncil.us, 202-724-8058, Victoria Casarrubias, Scheduler & Office Assistant, vcasarrubias@dccouncil.gov, 202-679-5905, and Brian Romanowski, Constituent Services Director, bromanowski@dccouncil.us, 202-285-9195.
3. Office of Chairman Phil Mendelson. Declan Falls Community Outreach Specialist, dfalls@dccouncil.gov, 202.724.8158.
4. MPD 2nd District Crime and Community Awareness, Lieutenant Sylvester Garvin, sylvester.garvin@dc.gov.

5. MPD 1st District Crime and Community Awareness, Captain Justin Roth, Justin.Roth@dc.gov, 202-729-2179.

Local Events that Impact the Community

1. Credit Union Cherry Blossom Kids Run, Saturday, April 1, 2023. George Banker, Committee Member, Credit Union Cherry Blossom, monkbank@comcast.net, 301-537-6739.
2. Marine Corp Marathon, Sunday October 29, 2023. Katie Marchek, Operations Coordinator, Permits and Volunteer Coordinator, Marine Corps Marathon Organization, katherine.marchek@usmc-mccs.org, 571.238.4916.
3. HerStory 5K Run / Walk – Saturday, March 4, 2022, Julie Hanson, hpeventsdc@gmail.com 703.307.2734.
4. Scope It Out 5K. Sunday, March 26, 2022, Jewel Hanson, hpeventsdc@gmail.com 703.307.2734.
5. 14th Annual Pancreatic Cancer Action Network PurpleStride 5K Walk-Run, April 28-29, 2023. Jeff Ruday, Jeff Ruday Productions, 202.495.1870, jeff@jeffruday.com.

Alcoholic Beverage Licensing (ABRA)

1. Sushi Snob, 1730 Rhode Island Avenue, NW, Substantial Change Retailer's Class "D" Restaurant (ABRA -1226540), Chrissie Chang, 703.992.3994, chrissiechang@yahoo.com.

Transportation/Public Space

1. Pedestrian Safety and Experience Study Update, Downtown DDC BID, Alex Davis, Planning Associate, alex@downtowndc.org, 202.281.6532.
2. 7th Street NW bus priority project from Pennsylvania Avenue to Massachusetts Avenue NW. Zack Gambetti-Mendez, *Transportation Planner, Bus Priority Program*, Transit Delivery Division, District Department of Transportation, zack.gambetti@dc.gov, 202.768.2986.
3. Tatte Bakery Public Space patio, 1634 I St NW, DDOT#: 10976881 Debra Moyer, Project Director, Restaurant Consultants, Inc., debra@restconsultant.com, 410-827-9002.

4. 707 G Street NW, Fixture: Public Space Activation (DDOT: #412621), Tracey Diehl, 614.828.8215, tracey@expeditethediehl.com.

Planning, Zoning, Environment, and Historic Preservation

Other

Meeting Adjourned

Next Meeting

March 14, 2023, 6:00PM

ANC Commissioners and Website

Michael Shankle, Chair, 2C01@anc.dc.gov

Rebecca Strauss, Vice Chair, 2C02@anc.dc.gov

Thomas S. Lee, Treasurer, 2C03@anc.dc.gov

Kristin Roe, Secretary, 2C04@anc.dc.gov

www.anc2c.us

Subscribe to the ANC 2C listserve at www.anc2C.us.

Meetings are scheduled for the Second Tuesday of each month.