



# **Government of the District of Columbia**

Advisory Neighborhood Commission 2C  
**Tuesday, October 12, 2021, 6:00PM**

**This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.**

**Register in advance for this meeting:**

<https://us06web.zoom.us/meeting/register/tZ0pduqqrj4tHNKZfwq8o-nnAJaDap9hC4zr>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

## **Agenda**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of August and September 2021 Minutes**

**Treasurer's Report**

## **Community Announcements**

1. Ward 2 Mayor's Liaison – Joe Florio, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Joseph.Florio@dc.gov](mailto:Joseph.Florio@dc.gov), 202-805-7122.
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058 or Genevieve Hulick, Chief of Staff, [GHulick@dccouncil.us](mailto:GHulick@dccouncil.us), 202-262-1982.
3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov), 202.729.2179, and/or Sgt Erica Dortch-Jones, [Erica.Dortch-Jones@dc.gov](mailto:Erica.Dortch-Jones@dc.gov).
4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Lieutenant Michael Hamelin, [michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov), 202.715.7340, and/or Sergeant John Sprague, [john.sprague@dc.gov](mailto:john.sprague@dc.gov).

## **Local Events that Impact the Community**

1. Brett Curtis, Special Events Manager, Local Trot for Hunger - November 25, 2021, [bcurtis@some.org](mailto:bcurtis@some.org), (202)797-8806

### **Alcoholic Beverage Licensing (ABRA)**

### **Transportation/Public Space**

1. H Street NW Bus Priority Projects concepts, Spring Worth, Project Manager, DDOT, (202) 673-1736, [spring.worth@dc.gov](mailto:spring.worth@dc.gov)

### **Planning, Zoning, Environment, and Historic Preservation**

1. Chipotle signage proposal

### **Other**

1. Alexander Rose-Henig, Head of School Basis DC, discussion of concerns regarding students, (202) 384-3142, [alexander.rose-henig@basised.com](mailto:alexander.rose-henig@basised.com)
2. Gottlieb Simon, Executive Director of ANCs Retirement

### **Meeting Adjourned**

### **Next Meeting**

**November 9, 2021, 6:00PM**

### **ANC Commissioners and Website**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Elizabeth Miske [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Gigi Nelson [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.