



Government of the District of Columbia

Advisory Neighborhood Commission 2C
Tuesday, September 14, 2021, 6:00PM

This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZwtcuuspiMiEtLoPVohcgYhQwAVmsdiX-4Y>

After registering, you will receive a confirmation email containing information about joining the meeting.

Agenda

Call to Order

Roll Call

Introduction of Commissioners

Approval of Agenda

Approval of July and August 2021 Minutes

Treasurer's Report

- **2022 ANC 2C Budget**

Community Announcements

1. Ward 2 Mayor's Liaison – Joe Florio, Mayor's Office of Community Relations and Services, Ward 2 Liaison, Joseph.Florio@dc.gov, 202-805-7122.
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, bpinto@dccouncil.us, 202-724-8058 or Genevieve Hulick, Chief of Staff, GHulick@dccouncil.us, 202-262-1982.
3. MPD 1st District Crime and Community Awareness, Captain Jonathan Dorrough, Jonathan.Dorrough@dc.gov, 202.729.2179, and/or Sgt Erica Dortch-Jones, Erica.Dortch-Jones@dc.gov.
4. MPD 2nd District Crime and Community Awareness, Lieutenant Michael Hamelin, michael.hamelin@dc.gov, 202.715.7340, and/or Sergeant John Sprague, john.sprague@dc.gov.
5. DC Board of Education. Allister Chang, Ward 2 State Board of Education Member, (202)-735-7062, Allister.Chang1@dc.gov

Local Events that Impact the Community

1. Update on Capital One Arena and Events. Crispus Gordon III, Director, Government & Community Affairs Monumental Sports & Entertainment, 202-661-5165, cgordon@monumentalsports.com
2. 17th Annual Downtown Holiday Market, November 19-December 23 – closure of two entire blocks of F Street NW, from 7th to 9th Streets NW, Michael Berman, President, Diverse Markets Management, (202) 215-6993, mberman@his.com
3. Run for the Badge 5K, Saturday, October 9, 2021. Margaret Mullins, Sr. Director of Events, National Law Enforcement Officers Memorial Fund, (202) 737-7137, mmullins@nleomf.org

Alcoholic Beverage Licensing (ABRA)

1. Slipstream, 1201 New York Avenue, NW, ABRA-118577 -- Retailer's Class "C" Tavern, Candace Fitch, (202) 258-8634 and Ryan Fleming, ryan@slipstreamdc.com
2. Luna Hall, 623-625 H Street NW, ABRA-119067 – New Retailer's Class "C" Restaurant, Sidon Yohannes, Esq., (202) 686-7600, syohannes@theveritaslawfirm.com

Transportation/Public Space Puro Gusto NA, LLC

1. Puro Gusto NA, LLC, 1345 F STREET NW (DDOT: 10884942) New Sidewalk Cafe Un-Enclosed. Matt Minora, (202) 635-7700, mminora@malliosobrien.com
2. 510 I ST NW (DDOT: 366237) New 7 ft tall non-standard height fence for 510 I St NW property to secure ADA chair lift. Jenkins Restoration, (202) 428-3002, permits@accupermit.com
3. DowntownDC BID (DDOT: 377635) Install uniquely designed planter in public spaces -- 1275 K STREET NW, 1501 K STREET NW, 1400 M STREET NW, 815 16TH STREET NW, 725 16TH STREET NE, 1 399 NEW YORK AVENUE NW, 1350 NEW YORK AVENUE NW, 1350 PENNSYLVANIA AVENUE NW, 1201 F STREET NW, 1270 F STREET NW, 701 F STREET NW, 801 F STREET NW, 801 K STREET NW, 901 NEW YORK AVENUE NW, 641 INDIANA AVENUE NW, 4 F STREET NW, 400 NORTH CAPITOL STREET NW. Galin Brooks, (202) 270.0366, Galin@DowntownDC.org

Planning, Zoning, Environment, and Historic Preservation

1. 1025 F ST NW (Woodies Building). Modification of PUB to add Office Use to second floor space. Drew Turner, Douglas Development. (410) 507-6190, dtturner@docuglasdev.com
2. WASAI Chinese Cuisine, 716 7th ST NW. Installation of main and blade signs. Charlene Tan, (301) 633-2065, Charlene.ene@gmail.com
3. Capitol Crossing Development Project, PUD Application (Z.C. Case No. 08-34L) Jessica Bloomfield, Holland & Knight LLP, 800 17th Street NW, Suite 1100, (203)469-5272, Jessica.bloomfield@hklaw.com

Other

Meeting Adjourned

Next Meeting

October 12, 2021, 6:00PM

ANC Commissioners and Website

Michael Shankle 2C01@anc.dc.gov

Elizabeth Miske 2C02@anc.dc.gov

Gigi Nelson 2C03@anc.dc.gov

www.anc2c.us

Subscribe to the ANC 2C listserve at www.anc2C.us.

Meetings are scheduled for the Second Tuesday of each month.