



# Government of the District of Columbia

Advisory Neighborhood Commission 2C

**Tuesday, March 10, 2020, 6:30PM**

**John A. Wilson Building – Room G-9**

**1350 Pennsylvania Ave, NW**

## Agenda

**Call to Order**

**Introduction of Commissioners**

**Quorum**

**Approval of Agenda**

**Approval of January and February Minutes**

**Treasurer's Report**

## **Brief Community Announcements**

1. Ward 2 Mayor's Liaison – Nicole Goines, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Nicole.Goines@dc.gov](mailto:Nicole.Goines@dc.gov), 202.805.7122
2. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov), 202.729.2179, and/or Sgt Erica Dortch-Jones, [Erica.Dortch-Jones@dc.gov](mailto:Erica.Dortch-Jones@dc.gov).
3. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Renato Caldwell, [Renato.Caldwell@dc.gov](mailto:Renato.Caldwell@dc.gov), 202.506.0676, and/or Lieutenant Iris Beistline, [iris.beistline@dc.gov](mailto:iris.beistline@dc.gov), 202.715.7339.
4. The Department of Public Works, Wendy Cadell, Inspector, [Wendy.Cadell@dc.gov](mailto:Wendy.Cadell@dc.gov).
5. District's 2021FY Budget, Deputy Mayor Lucinda Babers of the Office of Operations and Infrastructure, [lucinda.babers@dc.gov](mailto:lucinda.babers@dc.gov).

## **Local Events that Impact the Community**

1. 36th Army Ten-Miler - - October 11, 2020 – George Banker, Operations Manager, [george.r.banker2.naf@mail.mil](mailto:george.r.banker2.naf@mail.mil), 202-685-3408.
2. 2020 Race for Hope - DC 5K Run/Walk – May 3, 2020 -- Deana Martin, Race Organizer, [dmartin@braintumor.org](mailto:dmartin@braintumor.org); [www.curebraintumors.org](http://www.curebraintumors.org), 202.210.2756.
3. FRESHFARM Markets at Penn Quarter, White House, and City Center. Meredith Daniel, Market Manager, [meredith@ffm.org](mailto:meredith@ffm.org), 202.363.8889.

## **Alcoholic Beverage Licensing (ABRA)**

1. 727 Concepts, LLC, 727 15<sup>th</sup> ST NW – (ABRA-099695). Substantial Change to

- License. Andrew Kline, Esq., [akline@theveritaslawfirm.com](mailto:akline@theveritaslawfirm.com), 202.686.7600.
2. Howl DC, LLC, (Howl at the Moon), 900 7th ST NW – (ABRA-116092). New Retailer's Class "C" Tavern. Sean T. Morris, Esq., [stm@morrisesq.com](mailto:stm@morrisesq.com), 301.654.6570.

### **Transportation/Public Space**

1. Yardbird DC LLC, 901 New York Ave NW, (DDOT -- 10778613) – New Sidewalk Café. Debra Moye, Project Director, Restaurant Consultants, Inc., [debra@restconsultant.com](mailto:debra@restconsultant.com), 410-827-9002.
2. Hospitality In Transit, LLC – (Public Space Permit application #347616) has been filed for Fixture: Street Fixture or Furniture (Exception) at 400 - 499 Block of 14th ST NW. Jesse B. Rauch, [jesse.rauch@gmail.com](mailto:jesse.rauch@gmail.com), 617.335.2185.
3. National Law Enforcement Museum, 400 – 499 E ST NW, (DDOT – 347196) – Paving: Roadway(s), Paving: Curbs & Gutters. Chuck Bowley, [cbowley@eandggroup.com](mailto:cbowley@eandggroup.com), 703.891.2418.
4. Inter-American Development Bank, 1350 New York Ave NW – (Public Space Permit application #347576). PS Rental: Parking on Public Space. Juan Carlier, [jcarlier@iadb.org](mailto:jcarlier@iadb.org), 202.623.1581.

### **Planning, Zoning, Environment, and Historic Preservation**

1. National Museum of Women in the Arts (NMWA), 1250 New York Avenue, NW – Upcoming renovations discussion. Susan Fisher Sterling, [sssterling@nmwa.org](mailto:sssterling@nmwa.org), 202.266.2801.

### **Other**

1. ANC 2C Census Resolution. Commissioner Shankle.

### **Meeting Adjourned**

**Next Meeting**  
**April 14, 2020, 6:30PM**

**ANC Commissioners and Website**  
**Kevin Wilsey [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**  
**Jamaal T. Burton [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**  
**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**  
**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.