



# Government of the District of Columbia

Advisory Neighborhood Commission 2C

**Tuesday, August 13, 2019, 6:30pm**

**John A. Wilson Building – Room G-9**

**1350 Pennsylvania Ave, NW**

## Agenda

**Call to Order**

**Introduction of Commissioners**

**Quorum**

**Approval of Agenda**

**Approval of June Minutes**

**Treasurer's Report**

## **Brief Community Announcements**

1. Ward 2 Mayor's Liaison – Nicole Goines, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Nicole.Goines@dc.gov](mailto:Nicole.Goines@dc.gov).
2. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov).
3. MPD 2<sup>nd</sup> District Crime and Community Awareness, Lieutenant Latoyia Heath, [Latoyia.Heath@dc.gov](mailto:Latoyia.Heath@dc.gov), and Sergeant Randy Shedd, [Randy.Shedd@dc.gov](mailto:Randy.Shedd@dc.gov).
4. The Department of Public Works, Wendy Cadell, Assistant Inspector, [Wendy.Cadell@dc.gov](mailto:Wendy.Cadell@dc.gov).
5. District Department of Transportation, Micromobility Corrals at 7<sup>th</sup> Street & G Street NW and F Street & 8<sup>th</sup> Street NW, Greg Matlesky, Bicycle Program Specialist, [greg.matlesky@dc.gov](mailto:greg.matlesky@dc.gov).
6. Proposed New Capital Bikeshare Station Location at 9th and I St NW, Aaron Goldbeck, DDOT Bicycle Program Specialist, [aaron.goldbeck@dc.gov](mailto:aaron.goldbeck@dc.gov).

## **Local Events that Impact the Community**

1. The Atlantic Festival, September 24-26, 2019. Erica West, Groundwork Events, [erica@groundworkevents.com](mailto:erica@groundworkevents.com).
2. Susan G. Koman More Than Pink Walk, September 7, 2019. Joey Farmery, Director, Eventage, [Jfarmery@eventage.net](mailto:Jfarmery@eventage.net).

## **Alcoholic Beverage Licensing (ABRA)**

1. Riggs F&B LLC, Riggs Washington DC at 900 F St NW – ABRA 114149 - Retailer's Class "C" Hotel. ABRA License request for approval of a new license. Matt Minora,

Associate Attorney, Mallios & O'Brien PLLC, [mminor@malliosobrien.com](mailto:mminor@malliosobrien.com).

**Transportation/Public Space**

1. 815 14th DC, New Sidewalk Cafe Un-Enclosed (DDOT – 10727580) -- Woodbine Legacy Owner, LLC - Tanya Marks, Applicant, [tm@woodbinedevelopment.com](mailto:tm@woodbinedevelopment.com).

**Planning, Zoning, Environment, and Historic Preservation**

1. 555 Pennsylvania Ave NW, Newseum/Johns Hopkins Project Update -- Mitch Bonanno, Chief Real Estate Officer, Johns Hopkins University & Medicine, [mmckeev2@jhmi.edu](mailto:mmckeev2@jhmi.edu)

**Other**

**Meeting Adjourned**

**Next meeting**

**September 10, 2019 6:30PM**

**ANC Commissioners and Website**

**Kevin Wilsey [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**Jamaal T. Burton [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.