

Advisory Neighborhood Commission 2C
Tuesday, January 22, 2019, 6:30pm
John A. Wilson Building – Room G9
1350 Pennsylvania Ave, NW

Agenda

Call to Order

Introduction of Commissioners

Quorum

Approval of Agenda

Election of Officers 2019

Approval of December Minutes

Treasurer's Report

ANC Security Fund

Brief Community Announcements

1. Ward 2 Mayor's Liaison
2. MPD 1st District crime and community awareness.

Local Events that Impact the Community - Six Races/Walks

1. Cupid's Undie Run - Saturday February 9, 2019; Ashley Casper, dc@cupids.org
2. Race4 Respect - Saturday June 1, 2019; Jeff Rudy, jeff@jeffrudy.com
3. Purple Stride 5K - Saturday June 8, 2019; Jeff Rudy, jeff@jeffrudy.com
4. 44th Running of the Marine Corp Marathon - Sunday October 27, 2019;
Charles W. Harr, Charles.Harr@usmc-mccs.org
5. Scope It Out 5K – Sunday, March 31, 2019; Jewel Hanson,
hpeventsdc@gmail.com
6. Police Week 5K – Saturday, May 11, 2019; Jewel Hanson
hpeventsdc@gmail.com

Transportation/Public Space

1. Jewish Museum at 575 3rd Street, NW - Public Space Application #323399;
Stuart Zuckerman, Stuart@zuckermanbros.com
2. RiggsDC at 900 F Street, NW - Construction at 9th and F streets, NW;
Update on RiggsDC Hotel; Donte Johnson, the Lorne Group,
DonteJ@riggsdc.com

Planning, Zoning, Environment, and Historic Preservation

1. Capital Crossing - Change in use of residential component of a PUD;
Christine Shiker. Holland and Knight representing Property Group Partners
2. 999 E Street, NW – Modification to the façade’s retail level of a historically designated building; Harold Bingham, HBingham@MGAC.com representing Douglas Development

Alcoholic Beverage Licensing (ABRA)

1. Chaia Tacos at 615 I Street, NW - ABRA License request for approval of a Stipulated License. www.chaiatacos.com
2. Kraken Axes at 840 E Street, NW – ABRA License request for approval of a Stipulated License

Next meeting

February 11, 2019 6:30pm

Location to be Decided and Announced

Meeting Adjourned

ANC Commissioners and Website

Kevin Wilsey 2C03@anc.dc.gov

Jamaal T. Burton 2C02@anc.dc.gov

Michael Shankle 2C01@anc.dc.gov

www.anc2c.us

*** * ***